AGENDA

FOR A REGULAR MEETING ON TUESDAY, OCTOBER 11, 2005 OF THE BOARD OF COUNTY COMMISSIONERS OF CLEVELAND COUNTY CLEVELAND COUNTY FAIRGROUNDS 9:00 A.M. 605 E. ROBINSON NORMAN, OKLAHOMA 73071

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve the minutes of the Regular Meeting of October 3, 2005.
- E. New Business:
 - 1. Discussion, Consideration, and/or Action to Approve the Cooperative Extension Services Agreement between The Board of County Commissioners of Cleveland County and the Oklahoma State University Acting for and on behalf of its Cooperative Extension Service and the United States Department of Agriculture for the fiscal year 2005-2006.
 - 2. Discussion, Consideration, and/or Action to Approve the Resolution for the 2006 Holidays.
 - 3. Discussion, Consideration, and/or Action to Approve the Service Agreement between the Cleveland County Treasurer and Business Imaging Systems for Tax Roll Paper Conversion Project. Price will be for \$0.13 per image.
 - 4. Discussion Consideration, and/or Action to Approve the Resolution Determining Maximum Monthly Highway Expenditures:

T1A	\$ 236,500.45
T1C	3,527.89
T2A	1,164,707.36
T2B	67,854.64
T3	776,988.66
Total Unrestricted	\$ 2,249,579.00

- 5. Approve the September, 2005, Monthly Reports of the following:
 - a. Saundra DeSelms, County Treasurer
 - b. Dorinda Harvey, County Clerk
 - c. Denise Heavner, County Assessor
 - d. Paula Roberts, Election Board Secretary

6. Discussion, Consideration, and/or Action to Approve the Resolutions Disposing of Equipment as follows:

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a.
        L218.80
                      Printer Okidata
b.
        L218.67
                      Monitor
        L218.71
                      Monitor
c.
d.
        L218.70
                      Monitor
        L218.73
                      Monitor
e.
f.
        L218.157
                      Monitor
        L218.156
                      Monitor
g.
h.
        L218.107
                      Monitor
        L218.91
                      Monitor
j.
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(The above items are from the Court Clerk's Office and were traded.)

7. Discussion, Consideration, and/or Action to Approve the Resolutions Disposing of Equipment as follows:

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B203.10
a.
                     Sharp Gray Calculator
b.
       B219.109
                     DOS 6.2 Upgrade Package
                     Lotus 1-2-3 V2.2 Program
       B219.11
c.
                     Wordperfect for Windows Version 6.0
d.
       B219.00
e.
       B219.112
                     Procomm Plus V.2.1 Software Package
                     Printer Epson DFX 5000
f.
       B219.133
                     Turipp Lite BC 1250 Lan UPS
g.
       B219.0135
h.
       B219.136
                     Wordperfect 20 User Site License
i.
       B219.137
                     CD Rom Drive
                     CD Rom with Controllers
       B219.138
j.
k.
       B219.139
                     Noderunner Lantastic Ethernet
       B219.140
                     Noderunner 5 Packcards
1.
       B219.141
                     Noderunner 10 Packcards
m.
       B219.144
                     Central Processing Unit
n.
o.
       B219.147
                     Repeate Box
                     APC Smart UPS 650
       B219.150
p.
       B219.151
                     Hard Drive Maxtor
q.
       B219.152
                     Modem
r.
       B219.153
                     Modem
S.
                     Lexmark Laser Printer
       B219.160
t.
       B219.153
                     Modem
u.
       B219.0203
                     IBM Monitor Color P72
v.
       B219.244
                     Computer Accessory "Scuzzy card installed in server"
w.
       B219.329
                     IBM Monitor
X.
       B222.2
                     Scantrack Unit with wand
y.
       B222.3
                     Scantrack Unit with wand
Z.
       B222.4
                     Scantrack Unit with wand
aa.
       B222.5
                     Scantrak Unit with wand
bb.
       B222.6
                     Scantrak Unit with wand
cc.
dd.
       B222.7
                     Recharging unit for Scantrack with wand
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ee. B222.8 Recharging unit for Scantrack with wand ff. B219.104 IBM CPU PS/2.

(The above items are from the Sheriff's Office and were junked.)

8. Approve the following Blanket Purchase Orders:

	C 1F 1
a.	General Fund

06-2062-SM2	Xpedx – OKC	\$ 3,000.00
06-2090 - SM2	EMSCO Electric	1,000.00
06-2130 - SM2	Locke Supply	1,000.00
06-2213 - B2B	Ben E. Keith	2,500.00
06-2214 - B2A	American Chemical Systems	700.00
06-2215 - B2A	American Chemical Systems	1,200.00
06-2216 - B2A	Midwest Trophy Manufacturing	1,000.00
06-2217 - B2A	Herring's Tire, Auto & Boats	100.00
06-2218 - B2A	Copelin's Office Center	500.00
06-2219 - B2A	SBC Global Services, Inc.	500.00

b. Highway Fund

06-2091-T2A	C. L. Boyd	1,000.00
06-2104-T2A	Pearson Lumber & Home Care	500.00
06-2129 - T2A	Fleet Pride	1,500.00
06-2146-T2A	G. W. VanKeppel	600.00
06-2149-T2A	Ace Hardware	500.00
06-2197-T2A	KSM Exchange	750.00
06-2225 - T2A	Midwestern Equipment Company	2,000.00

c. Sheriff Service Fee Fund

06-2220 - CFB2	Enforcement Uniforms, Inc.	1,500.00
06-2221 – CFB2	Security National Bank Card	1,500.00

9. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

06-0012 – F2	06-0503 - T2A
06-0388 - B2A	06-1188 - T2A
06-0389 - B2A	
06-0546 - B2A	06-0357 - MD2
06-0911 – B2B	06-0453 - MD2
06-1294 – B2B	06-1894 - MD2
06-1295 - B2B	
06-1296 – B2B	06-0291 - FF2
06-1621 – B2B	
06-1827 - B2B	

- 10. Approve the corrected amount on General Fund FY05/06 payables of October 3, 2005, was \$51,407.32 corrected amount \$51,545.83.
- 11. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

FY	<u>05/06</u>	
a.	General Fund	\$ 71,276.02
b.	Highway Fund	60,200.77
c.	Health Fund	17,019.22
d.	Sheriff's Service Fee Fund	65.09
e.	Sheriff's Commissary Fund	1,139.05
f.	Sheriff's Revolving Fund	18.00
g.	Fair Board Fund	7,891.48
h.	County Clerk's Preservation Fee	600.00
i.	Safe Room FEMA Grant	1,387.50
j.	Assessor's Revolving Fund	71.44

FY04/05

a.	General Fund	9	5	245.00

F.	Miscellaneous Discussion.		
G.	Adjourn.		
Da	ate posted: October 6, 2005		
	<u> </u>	County Clerk	